

IBW 2134

AMENDMENT TRANSMITTAL LETTER (Small Entity)				Docket No. 0406.2	
Applicant(s): Michael F. Krieger					

Application No. 09/963,867	Filing Date September 26, 2001	Examiner Brown, Christopher J.	Customer No. 21999	Group Art Unit 2134	Confirmation No. 1618
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Invention: **OPTOMETRIC DEVICE**



COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

☒ Applicant claims small entity status. See 37 CFR 1.27

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	10 -	20 =	0	x \$25.00	\$0.00
INDEP. CLAIMS	3 -	3 =	0	x \$100.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☐ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. _____ in the amount of _____
- ☐ A check in the amount of _____ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 500843
 - ☒ Any additional filing fees required under 37 C.F.R. 1.16.
 - ☐ Any patent application processing fees under 37 CFR 1.17.
- ☐ Payment by credit card. Form PTO-2038 is attached.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

Dated: March 24, 2006.

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Signature

I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on March 24, 2006	
(Date)	
Signature of Person Mailing Correspondence Michael F. Krieger	
Typed or Printed Name of Person Mailing Correspondence	

cc:



PATENT
Docket: 0406.2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
	Michael F. Krieger)	
Serial No.:	09/963,867)	
Filing Date:	September 26, 2001)	Art Unit
Title:	BIOMETRIC DEVICE)	2134
Examining Attorney:	Brown, Christopher J.)	

AMENDMENT AND RESPONSE

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

This correspondence is responsive to the Office Action mailed November 25, 2005 for the above-referenced application. The following Amendment and Response addresses every rejection set forth in the Office Action, thus placing the application in condition for allowance.

Amendments to the Claims begin on page 2.

Remarks begin on page 6.